

**MAIN FLOOR PLAN**  
**BUILDING A**

1 : 150

**GENERAL NOTES**  
 PORTABLE FIRE EXTINGUISHERS CONFORMING TO PART 6 OF THE ONTARIO FIRE CODE ARE TO BE PROVIDED IN EACH TENANT AREA. CONFIRM NUMBER WITH CLIENT.  
 EMERGENCY LIGHTING SHALL PROVIDE NOT LESS THAN 10% OF 0.8 FT. (250mm) AT FLOOR LEVEL, C/W AN EMERGENCY OF POWER UPON FAILURE OF REGULAR POWER.  
**TOTAL GROSS FLOOR AREA**  
 3182.6 m<sup>2</sup>  
 (34,258.34 sq. ft.)

**DOOR AND FRAME SCHEDULE**

DOOR	DOOR	FRAME	FINISH	CLOSER	REMARKS					
1	800	2100	45	ALUM	GLAZING	GLAZING	THRE	---	YES	15mm ALUMINUM THRESHOLD
2	800	2100	45	ALUM	PAINT	---	---	---	YES	NEIL DOOR & FRAME 15mm ALUMINUM THRESHOLD
3	800	2000	35	PAINT	---	---	---	---	YES	---

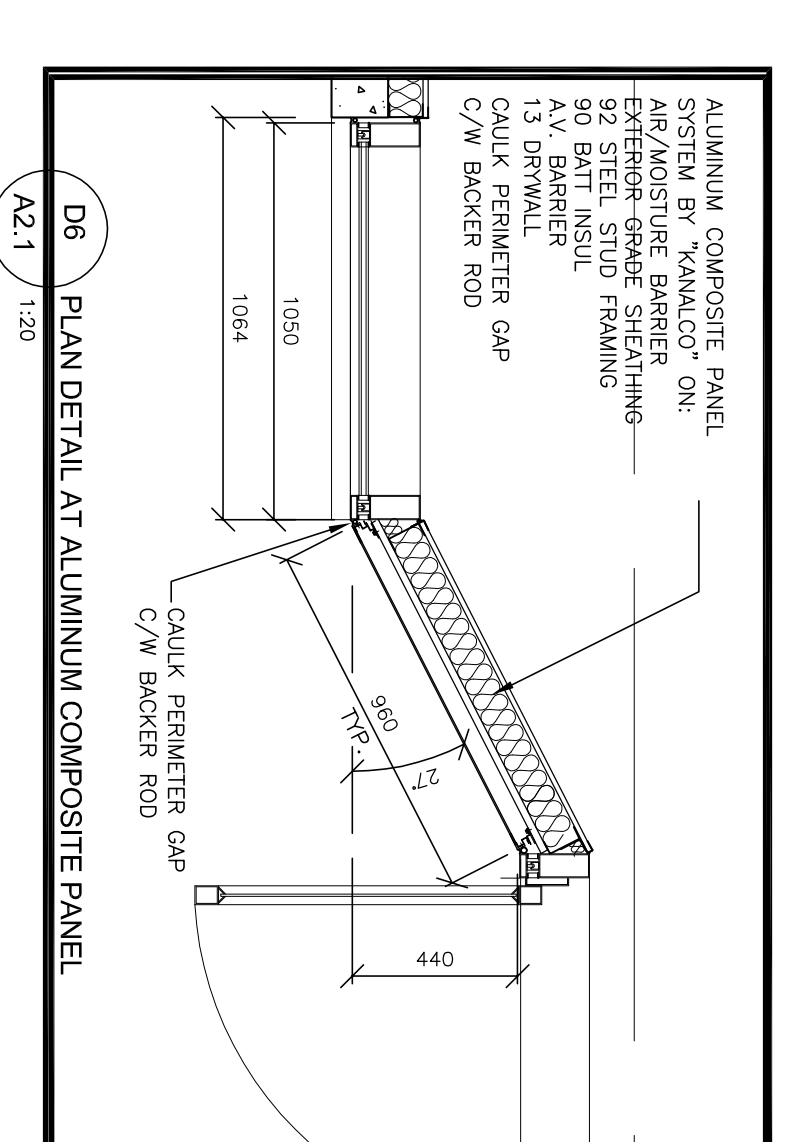
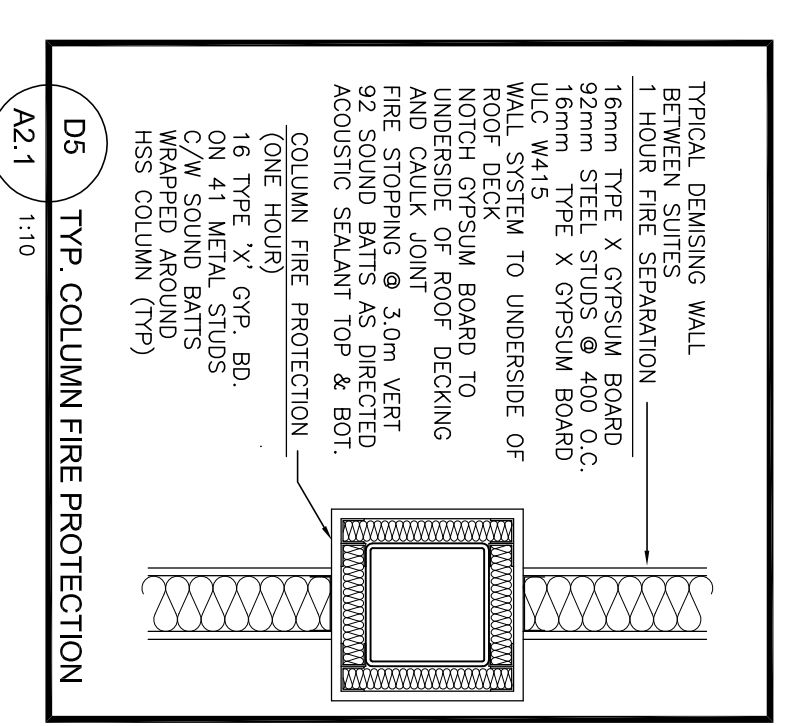
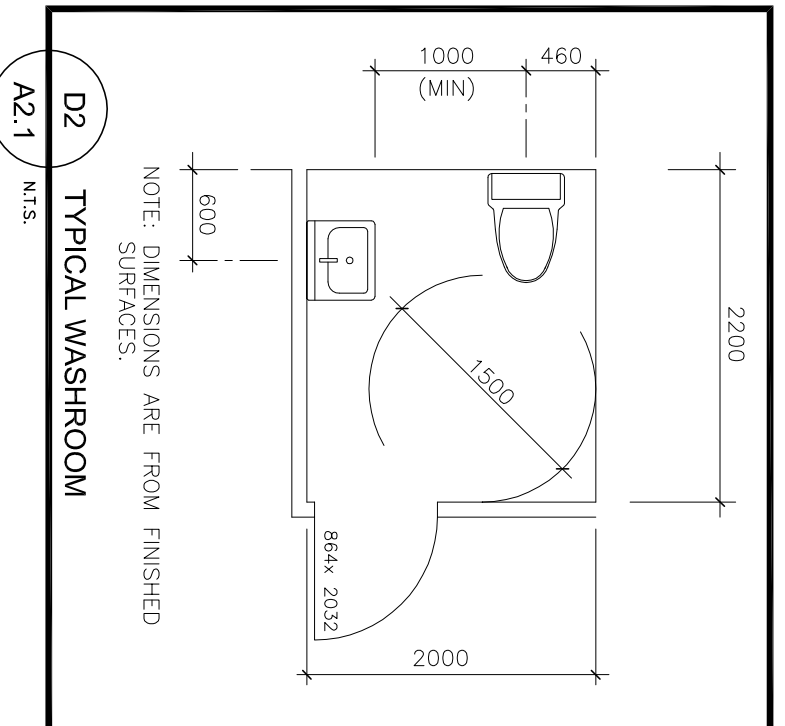
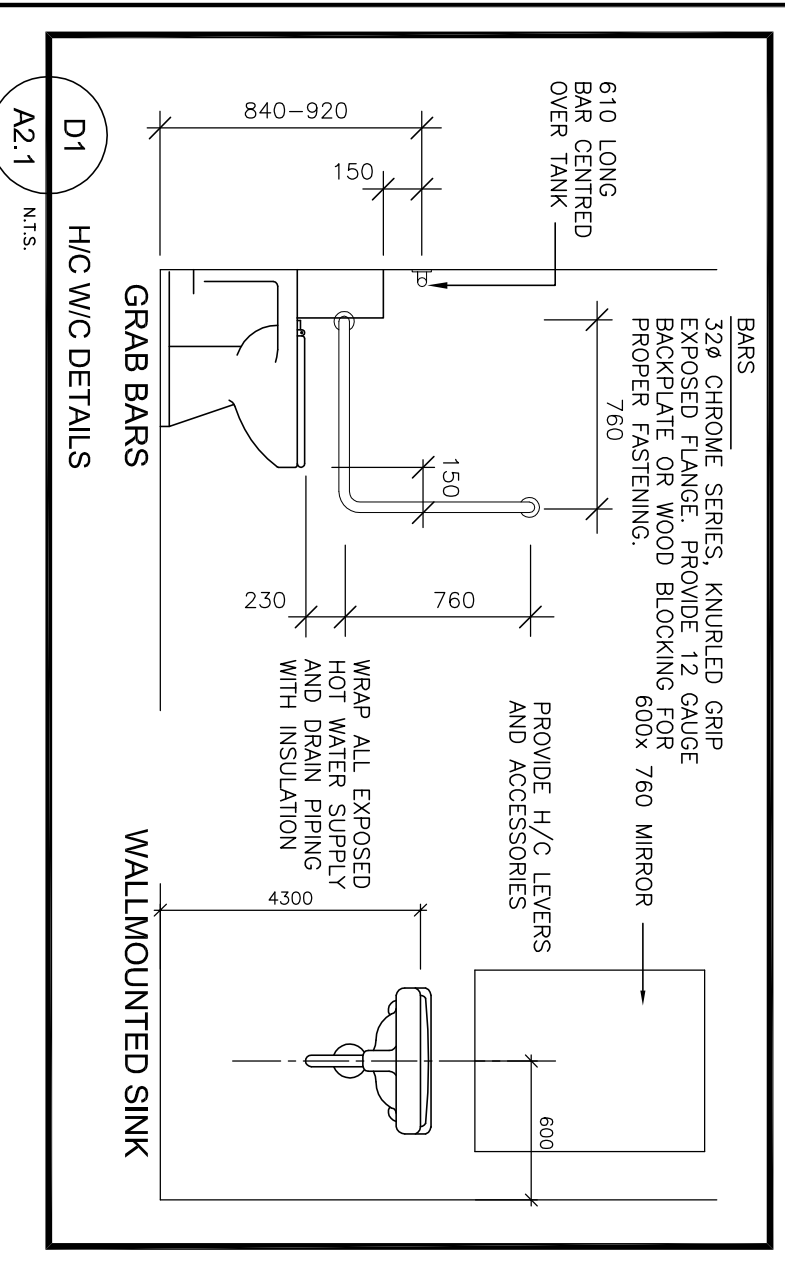
**ABBREVIATIONS:**  
 ALUM - ALUMINUM  
 GLAZING - GLAZING  
 THRE - THRESHOLD  
 PAINT - PAINT  
 FINISH - FINISH

**NOTES:**  
 1. DOORS ARE NOMINALLY DIMENSIONED. CONTRACTOR TO CO-ORDINATE DOORS TO FRAMES.  
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**HARDWARE SCHEDULE** (ALL EXPOSED HARDWARE TO BE SATIN BRONZE 612 FINISH)

NO.	DESCRIPTION
1.	SCHLAGE ENTRANCE LOCKSET (H110) OBEIT STYLE, 1-1/2" PAR BUTT HINGES
2.	SCHLAGE PRIVACY LOCKSET (440) VENTURA STYLE, 1-1/2" PAR BUTT HINGES, LIGHT DUTY CLOSER.

**NOTES:**  
 1. HARDWARE SETS LISTED ARE FOR CONTRACTOR'S ONLY. SUBMIT QUOTES AND HARDWARE CUTS FOR REVIEW BY ARCHITECT.  
 2. DOOR PREPARATION TO SUIT APPROVED FINAL SUBMISSION.  
 3. IN ADDITION TO ITEMS LISTED ABOVE, FOR STORE ENTRANCES INCLUDE EXTERIOR CYLINDER LOCKS AND INTERIOR THUMB TURNS.



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**M2 BUILDING COMPLEX**  
 BARRIE, ONTARIO

**Fembrook Developments Inc.**  
 "The King Centre"

**FLOOR PLAN**  
 BUILDING A, 11 KING STREET

SCALE: 1:150  
 DATE: JAN 14, 2005  
 DRAWN BY: BS  
 CHECKED BY: EM  
 FILE NO: 003366  
 CADD FILE NAME: 003366-111

**A2.1-A**

PRINT DATE: AUG23/05

**ASSOCIATION OF ARCHITECTS OF ONTARIO**  
 IAN S. MALCOLM ARCHITECTS  
 LICENSE 2883

**PROJECT NORTH**

Do not scale drawings. The contractor shall check and verify all dimensions and report all errors and omissions to the Architect and proceed accordingly with the work.

A Detail No.  
 B Sheet No. where defined.

2 JUL 11/05 ISSUED FOR CONSTRUCTION  
 1 MAR 18/05 ISSUED FOR PERMIT

NO. DATE REVISIONS

ORIENTATION

STAMP